



# THE MISSION

BUILDING CHURCHES — EQUIPPING MINISTRY  
SERVING GOD'S PEOPLE



THE INTERNATIONAL ANGLICAN FELLOWSHIP—FALL 2024

## Traditional Anglican Church



The Rev. Canon Edward Ihde  
Executive Director—IAF

This 2024 Fall issue of “The Mission” comes with every good wish for you and your family. May God bless you abundantly as you strive to complete the mission our Lord has given to you.

Years ago, my wife and I became involved in sponsoring political refugees from Vietnam. In 1975, the war had ended very abruptly and the U.S. forces left Vietnam, much the same as they did in Afghanistan in more recent times. South Vietnamese families were left by the U.S. to fend for themselves. Many became what were known as ‘the boat people’ who decided to escape their country by sea in small fishing boats. Our first family of eleven were among those who escaped. After many grueling days drifting at sea without fuel, the family ended up on the shores of the Philippines where they were interned in a UN refugee camp for several years.

Upon their arrival in Buffalo,

from the Philippines, the family was domiciled for a few weeks at our parish church. Over the years, the Bui Family became self-sufficient. Their children grew up to include many highly educated professionals, some as doctors, nurses, a pharmacist, a lawyer, a nuclear medical technologist, a bank officer and others that I don’t quite remember.

My reason at the time, forty years ago, for making the decision to help refugees came from a feeling of guilt I held due to my inability to serve in the armed forces (I have been deaf in my right ear for most of my life); whereas many of my high school friends had gone to serve . . . and die in Vietnam.

I bring this up to you because a few weeks back I received a text from Phoung Ly, one of our original eleven, who had come back to WNY and invited us out for dinner. Phoung had been our interpreter forty years ago. Barbara and I had a marvelous time recounting memories of our families and marveled at the many accomplishments that the Bui and Nguyen children had accomplished over their lifetime, all because someone said YES to the Holy Spirit who made it all happen.

Over the years that have passed there have been other refugees sponsored from other war-torn countries. There have been water reclamation

projects developed in Uganda and a grain milling project in Tanzania sponsored by Saint Nicholas Church where I serve as rector. All accomplished because faithful people, led by the Spirit, said YES to God.

My years of missionary service led me to my current assignment as Executive Director of the International Anglican Fellowship. These past four years as director have been among the most memorable times of my life. The IAF is made up of faithful people helping fellow believers from around the world who are hoping and praying for financial and spiritual help in their home countries.

The IAF provides us all with the very same opportunity to say YES to the Spirit in helping the helpless. You don’t need to physically teach someone how to drive or how to apply for a job or how to write a check as in the hands-on sponsorship of a refugee. The IAF, through our overseas TAC churches, assists people ‘in-place’ in their own countries *where they live, and work, and have their being.*

In giving to the IAF we are a people united in building a network that is much greater than you might imagine, for I know that God himself has a hand in everything we do. So, please consider well your next donation to the IAF. I know I will.

Blessings to all,  
Ed+

### IAF

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Archbishop—ACA  
Director

The Rev Deacon  
Bob Jones  
Director

Mr. Brian Kennedy  
Director

International Anglican Fellowship is the Missionary Arm of the Traditional Anglican Church



## IAF 2024 GRANTS EXPENDED & GRANTS ESTIMATED FOR 2025

|  | RECIPIENT   | YEAR 2024                 | YEAR 2025                 | PURPOSE   |
|--|---|---------------------------|---------------------------|---|
|    | TRADITIONAL ANGLICAN CHURCH OF INDIA  | \$6,000.00                | \$6,000.00                | RECURRING IAF ANNUAL MISSIONARY GRANT   |
|    | TRADITIONAL ANGLO-CATHOLIC LATIN AMERICA PROVINCE                           | \$12,000.00               | \$12,000.00               | RECURRING IAF ANNUAL MISSIONARY GRANT   |
|    | TRADITIONAL ANGLICAN CHURCH IN SOUTH AFRICA                                 | \$10,400.00               | \$10,400.00               | RECURRING IAF ANNUAL MISSIONARY GRANT   |
|    | TRADITIONAL ANGLICAN CHURCH IN DOMINICAN REPUBLIC                           | \$4,200.00                | \$4,200.00                | RECURRING IAF ANNUAL MISSIONARY GRANT   |
|   | ACA DEANERY OF INDONESIA & PROVIDENCE CHURCH IN INDONESIA AND FARSI MISSION | \$6,000.00<br>\$12,410.00 | \$6,000.00<br>\$13,000.00 | RECURRING IAF ANNUAL GRANT<br>DESIGNATED TO THE FARSI MISSION                               |
|  | ANGLICAN CHURCH IN AMERICA (ACA) SUN STAR MISSION SOUTH DAKOTA              | \$1,100.00                | \$1,100.00                | ANNUAL UTILITY EXPENSES & PROPANE DESIGNATED GRANT  |
|  | ANGLICAN DIOCESE OF ZAMBIA, AFRICA  | \$1,200.00                | \$1,200.00                | RECURRING IAF ANNUAL MISSIONARY GRANT   |
|  | ANGLICAN DIOCESE OF ZIMBABWE, AFRICA  | \$2,000.00                | \$2,000.00                | RECURRING IAF ANNUAL MISSIONARY GRANT   |
|  | ANGLICAN MISSION TO PAKISTANI REFUGEES IN BANGKOK THAILAND                  | \$5,950.00                | \$0                       | DESIGNATED CHURCH MISSION IN THAILAND NOTE: FR. GILL & FAMILY EMMIGRATING TO CANADA IN 2025 |
|  | ANGLO-SUDANESE MISSION TO REFUGEES IN UGANDA, AFRICA                        | \$3,480.00                | \$10,680.00               | DESIGNATED FUND FOR HUMANITARIAN AID TO THE ANGLO-SUDANESE CHURCH IN UGANDA                 |
|  | <b>PRELIMINARY TOTAL GRANT BUDGETS FOR YEARS 2024 &amp; 2025</b>            | \$62,740.00               | \$66,580.00               |   |

Generosity and a desire to be a part of something that helps to fill a real need have resulted in a sustained growth of our Anglican Fellowship.

Many thanks to those who have helped make this possible:

*A nine year snapshot*

| <b>Year<br/>(beginning January 1st)</b> | <b>Number of Sustaining<br/>Members</b> | <b>Beginning Bank Balance</b> |
|---|---|-------------------------------|
| <b>2017</b>                             | 48                                      | 31,847                        |
| <b>2018</b>                             | 51                                      | 32,747                        |
| <b>2019</b>                             | 50                                      | 31,900                        |
| <b>2020</b>                             | 51                                      | 36,900                        |
| <b>2021</b>                             | 53                                      | 45,253                        |
| <b>2022</b>                             | 62                                      | 62,355                        |
| <b>2023</b>                             | 64                                      | 52,257                        |
| <b>2024</b>                             | 51                                      | 47,362                        |
| <b>2025</b>                             | 48                                      | 39,561                        |

**"HURRICANE RELIEF" DECLARED AN IAF SPECIAL DESIGNATED PROJECT**



The International Anglican Fellowship Board of Directors voted to designate "Hurricane Relief" as a Special Project in order to help G3 churches in the U.S. affected by the storms. The Anglican Church in America has donated \$6,000.00 USD towards spearheading this effort to the IAF. Those willing to go a special 'extra mile' towards hurricane relief are encouraged to do so as soon as possible. The funds will be distributed in a triage type fashion beginning with life and safety needs. Designate donations by marking checks **"Hurricane Relief"**.



# Report from PROVIDENCE ANGLICAN CHURCH OF INDONESIA

## BY Fr. James Long

Pictured here on the Oriental rug are some of the Afghan men of our church. At the far left is Edris, who is enrolled in St. Bede's and is doing quite well at his online studies. Next to him is Rev. Aan, our Indonesian priest who will now become priest-in-charge of PAC, Jakarta. I will send pictures of that celebration service in my next letter. On the far right is Hayat, one of the men I baptized prior to COVID. He lives in this camp and is quite happy to have, after a long while, one of the best spots here. Many at the camp still live in tents pitched inside an old leaky building.



Last Sunday Hayat brought a friend to Fr. Aan's Indonesian language service. (Many of the refugees, because of their lengthy sojourn there, now speak better Indonesian than English.) Fr. Aan had held a Bible study instead of a worship service that afternoon, which turned out to be ideal for the visitor, Brian by name, because it allowed for a discussion format. Brian shared that he had resorted to an enchanter in the mountains for relief from some troubles he'd been experiencing. Fr. Aan tried to redirect him to Christ and prayed for him. We continued that discussion during my visit. I assured him that Satan is not the one to help us, but comes only to steal, kill and destroy.

Also present during my visit to the refugee camp was a chap who had visited our worship services in Karawaci and Pluit perhaps six times during my previous ministry there. He had just made a pot of stew, and urged me to share some, which I did. I was curious as to how they had been able to afford beef, for there was a big chunk amongst my chick peas. Once a year the Mosques remember the story of Abraham sacrificing the ram in place of his son. The wealthy purchase goats and sheep and cattle which are butchered at the mosque and then shared with all the poor of the area. That was the source of the beef! In an interesting twist, Islam teaches that the son of that story---was Ishmael!





While I met with the men, our short term mission team from Taiwan held games and music for the camp children. The silver-haired Taiwanese man is the team pastor who goes by the name "Hakka John." The Hakka are a minority language group Formosa. I was able to bring several boxes of clothing donations from Anglican Church at the Lake, and PAC Jakarta, with our Mission Caritas funds, provides enough drinking water for each refugee to have two bottles per day. The big need remains electricity and water for bathing, cooking, laundry and dishwashing. Hakka John's church in Taiwan has pledged partial funding for those needs through October, which is a great expression of Christ's love. That might be a project for IAF consideration. Sometimes they lose power or run out of bathing water for long stretches.

Hakka John's team also ran a special needs clinic at PAC, and spent a day serving some Indonesian families living with their children under a Jakarta bridge. Those Indonesians are perhaps worse off than the refugees.

The involvement of the Taiwanese with PAC began with a Taiwanese woman we call Alice, who has for



years been a missionary in the Syrian refugee camps to the Afghan folk stranded there. As such, she speaks Farsi. When she discovered our ministry to Afghanese through an Indonesian pastor friend of mine, she met with us to explore possible coordination. She has facilitated six or more short term teams from Taiwan and Hong Kong in the past two years. It has really expanded our footprint at the camp and blessed our regular ministry as well. Part of my goal this trip was to better know them in anticipation of future cooperation.



# Report from ANGLICAN CHURCH OF SOUTH AFRICA

## BY Archbishop Michael Gill

The Consecration of Bishop Stephen took place on Saturday 7th September, the eve of the Feast of the Blessed Virgin Mary. It was a special and joyous occasion attended by members of the TAC from throughout Southern Africa. We were especially blessed to have the Primate of the TAC, Archbishop Shane B Janzen as Chief Consecrator. He was accompanied by Bishop Craig Botterill, Bishop Ordinary of the Diocese of Canada East of the Traditional Anglican Church and a good friend of our Diocese. Bishop Wellington Murinda, Suffragan Bishop for Southern Africa, also travelled from Zimbabwe to attend as a co-Consecration

Bishop Stephen has been appointed as Bishop Coadjutor for the TAC Diocese of Pretoria and Southern Africa. He is also a full member of the global TAC College of Bishops, the highest decision-making body of the world-wide Church. A Bishop Coadjutor is an assistant to the Bishop Ordinary. The difference between a Suffragan and a Coadjutor is that, upon the death or retirement of the Bishop Ordinary, a Suffragan Bishop must resign or retire, whereas the Bishop Coadjutor naturally becomes the new Bishop Ordinary. This has been a deliberate part of the forward-looking strategy of the Diocese, as it eliminates all the time, expense and often confusion of Elective Assemblies that follows the death or retirement of a Bishop Ordinary and allows a seamless handover.



*The Servers form up.*



*The Deacons and Priest gather*



*Bishop-Elect Stephen with the Primate*



*The Procession enters the church*





## THE CONSECRATION





# Report from THE YNET MISSION CHURCH IN UGANDA

## BY Fr. Manessah Nason

Greetings Rev'd Canon Ihde,

This is a photo-story about our refugee camp located in the Northern part of Uganda in the district of Adjumani which is located in Archori region of Uganda. The Ynet foundation helps Sudanese refugees who are at risk, especially orphans, widows and widowers towards the betterment of their lives. The Ynet foundation started 15 years ago after the breakout of South Sudan's War in 2012 and it has progressed slowly due to very limited funding collected from the community. We are grateful to the IAF for help in coordinating donations and funding from individuals and several churches in the U.S.

God bless you abundantly.  
Manasseh.



## SUNDAY CHURCH SERVICES IN UGANDA





ELEMNTARY  
BOYS & GIRLS  
AT SCHOOL  
ASSEMBLY  
YNET  
FOUNDATION



INFORMATION IS  
PROVIDED TO  
WOMEN OF ALL  
AGES AFTER  
SUNDAY SERVICES



As of January 2024, the following churches, families, and individuals are a part of our Sustaining Member family.

***Diocese of the Northeast, ACA, USA:***

Church of the Good Shepard, Charlestown, New Hampshire  
St. Margaret of Scotland, Conway, New Hampshire  
Trinity Anglican Church, White River Junction, Vermont  
Trinity Anglican Church, Rochester, New Hampshire  
Olde St. Paul's, Portland, Maine  
St. Thomas, Ellsworth, Maine  
St. Luke's, Amherst, New Hampshire  
St. Matthias, Mystic, Connecticut  
St. Elizabeth's, Tuxedo, New York  
Anglican Church of the Resurrection, Camden, Maine  
The Anglican Church of the Transfiguration, Mechanicsville, Maine

***Diocese of the West, ACA, USA:***

St. Augustine Anglican Church, Hamilton, Montana  
All Saints Anglican Church, Fountain Valley, California  
St. Mary of the Angels, Hollywood, California  
St. Francis, Portland, Oregon

***Diocese of the Eastern United States, ACA, USA:***

St. Stephen's, Timonium, Maryland  
St. George's Columbus, Georgia  
St. Peter's Anglican Church of East Palatka, Florida  
St. Barnabas, Picayune, Mississippi

***Diocese of the Missouri Valley, ACA, USA:***

Trinity Anglican Church, Prairie Village, Kansas  
St. Patrick, Hurst, Texas  
St. John's Cathedral, Quincy, Illinois  
St. Augustine's of Canterbury, Topeka, Kansas  
St. Dunstan's Church, St. Louis Park, Minnesota  
St. Aidan's Anglican Church, Des Moines, Iowa  
Anglican Church at the Lake, Lake Ozark, Missouri

***Anglican Catholic Church of Canada:***

The Cathedral Church of St. John the Evangelist, Victoria, British Columbia  
All Saints' Calgary, Alberta  
Church of the Resurrection, Edmonton, Alberta  
St. Barnabas, Moose Jaw, Saskatchewan  
Holy Trinity, Medicine Hat, Alberta

***Anglican Church in South Africa:***

St. Andrews, Johannesburg

***Anglican Church of Western Australia:***

Saint Andrew's Parish, Lesmurdie, Western Australia  
Saint Peter's Parish, Booragoon, Western Australia

***Anglican in North America (ACNA)***

Church of the Word, Gainesville, Virginia

***The Episcopal Church (ECUSA)***

Saint Francis in the Valley, Green Valley, Arizona

***Independent Churches (USA)***

Church of the Epiphany, Phoenix, Arizona  
Bellevue Heights Church, Sun City, Arizona



**Individuals and families in:**

Chulmleigh, Devon, England  
Scarborough, Maine  
South Strafford, Vermont  
Belchertown, Massachusetts  
Ivoryton, Connecticut  
Middleton, Connecticut  
Peterborough, New Hampshire  
Nashua, New Hampshire  
Alstead, New Hampshire  
Scarborough, Maine  
Brewer, Maine  
Buffalo, New York  
Camden, Maine  
Portland, Oregon

Huntington Beach, California  
Los Angeles, California  
Waukesha, Wisconsin  
Catalus, Georgia  
Lawrence, Kansas  
Lexington, South Carolina  
Lilburn, Georgia  
Deland, Florida  
Scottsville, Kentucky  
Abbotsford, British Columbia, Canada  
Dartmouth, Nova Scotia, Canada  
Des Moines, Iowa  
Kalamunda, Western Australia  
Assiniboia, Saskatchewan, Canada

# THE TRADITIONAL ANGLICAN CHURCH

## LOCATIONS WORLDWIDE



## *Stewards*

The IAF Steward program has been established as a management tool and communication link between the Board of Directors (specifically, the Executive Director) and members of various TAC churches and organizations. Working with the IAF Executive Director, Stewards (who are volunteers) assist the Board by maintaining contact with and funneling IAF related information to the churches and individuals in their home dioceses. This includes distribution of newsletters, collection of donated funds, and information concerning the IAF mission and planning goals. They also field questions regarding IAF operations and help identify candidates for the Sustaining Member Program. Currently, we are pleased to have eight active Stewards:

The Rev. Dr. David Moody, Diocese of the Northeast, ACA

Darlene Peacock, Diocese of the West, ACA

Sarah Albert, Diocese of the Missouri Valley, ACA

Laura Ewald, Diocese of the Eastern United States, ACA

The Rev. Glenn Galenkamp, Diocese of Canada West, ACCC

The Rev. Cn. Doug Nicholson, Diocese of Canada East, ACCC

Jenny Gill, Diocese of Pretoria and South Africa TACSA

The Rev. Canon Brian Tee, Diocese of Western Australia TACA

## **The Sustaining Member and Steward Programs**

### *Sustaining Members*

The IAF Sustaining Member program was begun in 2012 as a tool to formally recognize those churches and individuals that support the Fellowship on a recurring basis. For example, if one of the line items in a church budget contains a donation to the IAF, that church is eligible to become a Sustaining Member. Similarly, individuals or families who desire to provide support on a regular basis can be recognized as Sustaining Members.

This program helps to give the IAF Board of Directors an idea of how to plan distribution of donated funds for Traditional Anglican Church missionary projects and to target those projects that are most in need. As a token of appreciation, Sustaining Members are presented with a wall plaque (shown to the right) ... a tangible example of commitment and caring.

